

Hon. Bro. Leonard Ogbonnia

(NWAEZEFUNAMBA) Chairman, Obiuno Development Union OBIUNO HAILS THE NEW

OBIUNO DEVELOPMENT UNION CHAIRMAN

HON. BRO. LEONARD OGBONNIA

As He Mounts The Leadership Mantle To Sail Obiuno To Greater Heights

Unveiling His 13 Point Agenda for the next 4 years

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Hon. Bro Leonard & Mrs Azuka Esq Ogbonnia

Chairman of Obiuno Development Union and His Lovely Beautiful Wife





HIS EXCELLENCY BOLA AHMED TINUBU GCFR

The President of the Federal Republic of Nigeria

HIS EXCELLENCY PROF C. C. SOLUDO. The Executive Governor of Anambra State

HON. CHIEF SIR ENGR DOM OKAFOR FNSE

Ezechinyelugo of Igbo-Ukwu Honorable Representative of Aguata Federal Constituency in the House of Representatives, National Assembly, Abuja.





His Royal Highness, Igwe AlexanderEjikemeuwa Azike (IDU III of Igbo-Ukwu)





Eze-Akajiugo Sir Dr MCK Ubah, Esq BA (Hons), LL.B (Hons), BL, PGD, MBA, D.Lit/Juris., mnim, KSC, AmbP-UN. President-General of Igbo-Ukwu Development Union, IDU.



CHIEF SIR MIKE NDUKA O JI 3 of Igbo-Ukwu



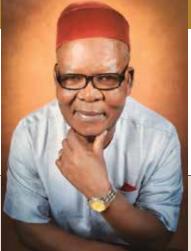
CHIEF SIR ONYEKACHI NNABUGWU Okpataozuoora Umeikemba, the Alor2 of Igboukwu



CHIEF SIR ENGR NNAMDI IFEAKOR Ezechinyelugo & Odu 3 of Igbo-Ukwu.



HIGHLY DISTINGUISHED IGBO-UKWU MERIT CHIEFS FROM OBIUNO QUATER



Chief Eric Nwobi Okide Igbo-Ukwu



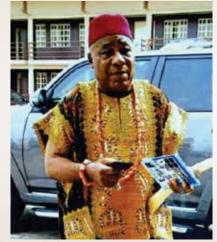
Chief C. I. Ezeh, MFR Chancellor, Christopher University, Chairman, John Holt Plc,



Chief Chris Okonkwo Ezeakudo Igbo-Ukwu



Sir Commodore Paul Egwuonwu. rtd Esq Ochiagha Igbo-Ukwu



Chief (Sir) J.O. Ijita, KSJI (Ochendo Igboukwu)



Chief Finbar O. Ofordum (JP) Ezeoforeji Ejemba. CEO, Oquism W.A. Ltd



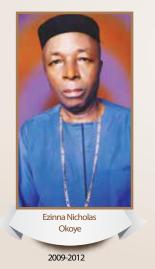
Sir Edwin Muoemenam Ebekuodike (In-Coming Merit Chief)





HALL OF FAME

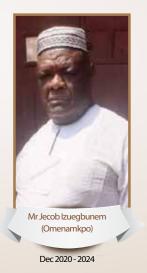














ICHIES & IDES OF OBIUNO



Ide John Nwabueze-Ezeifeka Ward 1



Umeibe, Ward 2



Ide Emeka Ezesuokwu Ward 3





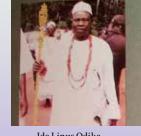
Ward 5



Ichie Goddy Okeke Ward 6



Ide Eddy Osunkwo Ward 7



Ide Linus Odika Ward 8



Ward 4

Ichie MCE Offor (Ezeokummadu) ward 9



Ide Hon Augustine Olisakwe Ide ward 10

SOME **OBIUNO DEVELOPMENT UNION** Branch Chairmen



Mr. Obiora Ekedum . ODU Lagos Branch Chairman. CEO, E. E. Obilly Wise International Co



ODU Aba Branch Chairman



Ezeulu-Kanachukwu Chinedu Okoye ODU Onitsha Branch Chairman CEO, Chinkoye Group



Prince Emeka Okonkwo. ODU Warri Branch Chairman



OBIUNO DEVELOPMENT UNION 2025 - 2029 Service Team



Hon. Bro. Leonard Ogbonnia Nwaezefunamba, Chairman



Mr Emeka Ezeoforkile 1st Vice Chairman

OPM



Mr Chukwuma Ikegwuonu Bongo 2st Vice Chairman

THE PROGENITORS OF OPM

Mr Ekene Igwilo Secretary

NEW ODU EXCO IN LIST

Chairman	Hon. Bro. Leonard Ogbonnia
1 st Vice	Mr Emeka Ezeofokire
2 nd Vice	Mr Chukwuma Ikegwuonu
Secretary	Mr Emeka Igwilo
Assistant Secretary	Mr Udoka Mbaebie
Financial Secretary	Mr Gozie Okafor
Treasurer	Nze Emeka Okoye
Provost 1	Mr Echezona Ezeh
Provost 2	Mr Ebuka Okekego
PRO	Mr Abuchi Jideofor
	5



Chief E O Nnabugwu Ezeifesinachi. The Patriarch by whose blessing and ofor mantle OPM thrived.



Chief Chris Ezeakudo. Director of Operations, ОРМ



Chief E. E. Okoye, (Ezeochendo) Chief Progenitor/Founder,



The Progenitors of OPM.. Chief E E Okoye (Ochendo), Chief Abuchi Okonkwo, Chief CC Okafor Ezedioramma (c to c) Chief Christopher Ezeokonkwo Ezeakudo, ETAL and our Chief priest Ichie E O Nnabugwu (Ezeifesinachi).

This OPM as a pressure group was very instrumental to the sanctification, purification and development of OBIUNO Community which made our patriarch Chief E O Nnabugwu had the hope of possibility of sustenance of Obiuno Ancestral heritage, values and ODU healthy and fruitful SUCCESSION at a time ODU was experiencing undue crisis.

Ist OPM Chairman

Mr Edy Abuchi Okonkwo. Chief C. C. Okafor Ezedioramma (aka CtoC) First vice chairman, OPM



MEET OUR NEW SERVANT LEADER.

Hon Bro Leonard Ogbonnia is a socialite, a community leader, an Ecclesiastic leader, Market Union leader, a politician and an astute business man who was born into the family of late Mr Joseph Chukwuekezie Ogbonnia and Mrs Teresa Ngbeke Ogbonnie Ogbonnia 66 yrs ago ,in Umunono, Obiuno Igboukwu.

He had his early education at St Patrick's Primary School Obiuno Igboukwu, and St Joseph's Secondary School Awka Etiti in Idemmili Local Govt.

Thereafter in 1978, he migrated to Lagos where he had his trading tutelage under one Flora Truworths Cosmetics which overtime has remained a ruling household name in the cosmetic industry.

As a promising young man, Bro Leonard Ogbonnia got married to a dazzling young girl in1984 and by the grace of God both are blessed with 3 children with Barr Franklin Chukwuebuka Ogbonnia as the most elderly among his siblings.

Later in his life Hon Bro Leonard Ogbonnia had to dust his school bag and went back to school in pursuit of what had remained his life ambition and 5 years later he successfully obtained a BSC degree 2nd class upper in political science from the prestigious Lagos State university,

He had served his immediate village Umunono as their chairman. He was one time President of the famous market called International Center for Commerce ,built and managed by Balogun Business Association (BBA) and later became the President of Igboamaka Progressive Union, an umbrella body that houses 58 major Market Unions in Lagos.

In 2019, for the popular opinions of the Ibos residing in and around AMUWO ODOFIN political Constituency and the teaming mas concentration of Igbo extraction in AMUWO Odofin, our brother contested for Federal House of Representative Amuwo Odofin Federal Constituency. In all sincerity of purpose, our brother won the election but for the Nigeria factor, the right of our brother was robbed by the mega party APC and PDP and the Winner of the election was declared the 3rd position. Sincerely, our brother, during his campaign took APGA in Lagos to an enviable height as he took his campaign to every nook and Granny of his geopolitical Axis.

Hon Bro Leonard Ogbonnia is currently the vice chairman of St Patrick's Catholic Church Pastoral Council Igboukwu. In Lagos, he is not only the Coordinator of Catholic Charismatic Renewal in Nigeria in his Lagos parish, he is in the Archdiocesan service of communion leadership

He is a patron of many organizations one of which is Nigeria Peace Corp. For want of time, I will not like to go further but it is important to state that our brother has indeed swimmed length and bredth of high Waters and by the grace of God still have his head up above the sea level.

The Family Coup Against The Man:

Let me quickly say that what we are witnessing today is a product of high-powered in-house conspiracy theory. My beloved people of this great Ancient Kingdom called OBIUNO. It's true that today, I have accepted to serve Obiuno in the 4 years term but it is equally imperative that certain facts surrounding the odyssey are stated lucid and perspicuous.

Ndi Obiuno, it may interest you to hear how my kindreds staged what I tagged a seamless coup against me which resultant effect is what we are now witnessing. Though hitherto, different people have been approaching me in diverse manners, some came directly and some indirectly; some would try to psyche me, others tried to lobby me while others seemingly consulted where some appeared to share views with me whereas a good number would summon the courage and tell me you are the next Obiuno chairman but all in surreptitious disguise.

I still remember one late evening in my compound, in the company of Alor 11, wards 4 & 5 Idehs, Sir Edy Muoemenen Ebekuodike Gburugburu, Engr Onuora Nnabugwu Oduigboejeogu, Umunono Chairman Evang Enoch Ezechiedo, the chairmen of the 3 kindreds that constitute Umunono quarter, the two big masquerades from Edi Oguedi..Ik C Okoye and Ik Okoye,pthers were Pius Udumkpo, Ik Okeke, Commodore Umewenike and others too many to be CHRONICLED. To my greatest surprise and dismay, the issue of who will be Umunono Candidate for the post of Obiuno Quarter sudden-



ly became the subject matter for that faithful evening gathering. All efforts I made to unknot the stripe and deflate the tyres so that I could riggle myself from the trap proved abortive. Having been able to read the hand writing on the board, I decided not to attend the general meeting of Umunono slated to hold few weeks later. It later took the intervention of most of the people I have high respect for before I could begin to ask what was actually going on.

However, the good news is that the absconding Jonah that was swallowed by a fish was finally vomited on the soil of Nineveh (Jonah 2: 10).

Somebody is now repeating what Prophet Isaiah said in Is. 6v8 and I quote,(here I am send me,)2 if God wants somebody,here I am , here I am send me.

Umunne m, like King Solomon would ask of God, I pray to God to give me the wisdom and the grace to navigate and sail this gigantic ship.

Importantly too, I humbly and indispensably solicit for your solidarity and support for I know that it is only through synergy that our dear Community, Obiuno can be better than what it is today.

There's evidential proof that our past governments did very well, in fact they were wonderful leaders and it will be a taboo if I failed to do better with the great and wonderful personalities God has graciously endowed this new Regime with. My beloved and great people of Ndi Obiuno, it will be a PARA-DOX if at the end of this Regime, it is not glaring that we did much more than the past Regimes given the prevailing opportunities, and gir that reason, I humbly kneel and prostrate to you all , pleading for your assistance, corporation, solidarity, passion and enthusiasm to making Obiuno better.

Once more, I will sacrifice all that I am for the good of Obiuno but my sacrifice needs to synergize with your commitment to bear fruit that will sustain the text of time.

Long live ODU Long live Ndi Obiuno Long live Igboukwu Long live the embryotic Service Team.

And to God I say, " Not unto us O Lord , not unto us but to you be all glory' Ps.115v1



Welcome Address/ Acceptance speech



HON. BRO. LEONARD OGBONNIA

With profound honor umunne m Ndi Obiuno, our High Chief Onyeka Nnabugwu, Okpataozuoha, Alor 11 of Igboukwu, my Lords spiritual, Our esteemed Merit Chief, revered Ichies and Idehs, our respected and most valued elders, the prestigious Ndi Nze na Ozo, Distinguished stakeholders, and our dynamic potential stakeholders, our vibrant and valuable youths.

It is with a deep sense of humility and profound gratitude that I stand before you today as the new chief servant of ODU.

First and foremost, I would like to extend my heartfelt thanks to each and every one of you for placing your trust and confidence in me. It is both a humongous honor and uncommon privilege that must not be thriveled but should graciously and assiduously cherished and appreciated with undiluted dignity. I therefore humbly promise to serve you with integrity dedication and a deep sense of commitment to be able to sustain the values and the peculiar Identity that has over time made our enviable community so special and unique.

Obiuno, with its rich history, tight-knit relationships, collective spirit, Epitome of Excellence, Quintessence of virtuous values and integrity has always been a beacon of strength. The people here are our greatest asset — hardworking, kind-hearted, and always willing to lend a hand to one another. I am proud to be part of Obiuno family, and I am committed to working alongside all of you to ensure that our future is as bright as our past.

As I take on this role, I am mindful of the challenges we face. From ensuring and creating better opportunities for our youths, to maintaining the beauty and heritage of our village. However, I firmly believe that by working together, there is no challenge too great for us to overcome. Our unity is our strength, and with your cooperation and support, I know we will continue to build a community that future generations will be proud to call their home. I also want to take a moment to acknowledge the outgoing leadership and even the previous ones. Their dedication and hard work have paved the way for the successes we enjoy today, and their legacy will guide us as we move forward. I am grateful for their service and the foundation they have laid for us to build upon.

Let us also remember the importance of staying connected to one another. Obiuno is not just a place, but a family — and it is together as a family that we will thrive. I encourage each of you to come forward with your ideas, concerns, and aspirations.

Together, we will make decisions that reflect the values of our community and respect for traditions/cultures of the land.

However, for a better Obiuno rich in harmony and infrastructural

development, we shall encourage an inclusive government where all hands shall be on deck for a faster development and easier leadership and to do that I will re introduce a movement that will replicate the Spirit of the defunct OPM, a body so popular and famous for it's positive catalyst lic tendency. Such a movement will offer many of our potential leaders and stakeholders to be passionately involved in the affairs of the community.

At this juncture I hereby charge all Age Grades to rise from slumber and join this government to ensure a rapid development , making our community a liveable home for all. This Regime shall extend hands of fellowship to all legitimate aliens and ensure cordiality and mutuality in their coexisting. Importantly, in doing that , all eyes shall be on check against infiltration and illicit shielding of bad elements of any kind.

Much as we are going to invest on security for the protection of life and property yet it's important I make it categorically clear that our Youths shall be held responsible for any crime check and crime excesses. By this I mean that we shall our youth to police and jealously guard our community as their social and civic responsibility Makana nkita anaghi ata okpukpu anyanyelu na'onu. Apparently, very soon, we shall liaise with the Youths to restructure a powerful security architecture will efficiently curb all traces of crime in and around our community.

Honestly Ndi Obiuno be anyi, I have a lot to tell us but for time constraints and to respectfully avoid boring you at this early stage with too long a speech, I would like to stop and refer you to our 13point agendas that have summarized most of the things I would said here.

But let me quickly reemphasize on the very fact that we have no option than to tell us that we as Ndi Obiuno,we must embrace Christ for He is the way ,the truth and the life and whoever comes to him shall never lack (Jn.14v6).

We must endeavor to know God, love God, serve God and fear God so that in return He shall make all things good for us and our community: and that's the essence of life, so help us God. Ecclesiastic 12v13

Once again, thank you for the honor of serving as your chairman. Let us move forward with hope, determination, and a shared vision for a bright future.

May Obiuno continue to grow in unity, prosperity, and spirit.

Thank you.



'Reassuring Our Collective Commitment To Our People For Sure Growth'





The 13 Point Agenda of Hon. Bro Leonard Ogbonnia for the next 4 years for Obiuno Community

This agenda sets the foundation for long-term progress by addressing essential areas such as education, health, infrastructure, and economic opportunities. Leading with a focus on these points will help improve the quality of life for all Obiuno people and set the path for sustainable growth, thereby leading to greater heights.

1. Road Rehabilitation.

As your newly elected Chairman, one of my key priorities will be the rehabilitation and improvement of our village roads. Our roads are not just pathways; they are lifelines that connect us to essential services, businesses, and, most importantly, each other. It is crucial that we take immediate action to repair and upgrade our road network to ensure that our village continues to grow and thrive.

My plan is to start by assessing the most critical areas in need of repair and urgent work. The plan here is to create a long-term strategy for their maintenance.





2. Security Re-Architecting

Over the years, we have seen how important it is to create a secure environment in which families can live, work, and grow without fear. To this end, I am committed to re-architecting our security framework to address current challenges/ the steps here would include Improved community policing and neighborhood watch programs and ultimately community awareness and education

3. Rebuilding and re-orientation of our derailed youths and minds

One of my key priorities is to focus on rebuilding and re-orienting the lives of our derailed youths. Many of our young people face challenges that prevent them from realizing their full potential. Through mentorship programs, skill-building workshops, and community support, we will provide them with the guidance and opportunities they need to thrive. We will work together to instill values of discipline, hard work, and community responsibility, empowering our youth to become positive contributors to society. Let's create a brighter future by investing in the next generation.



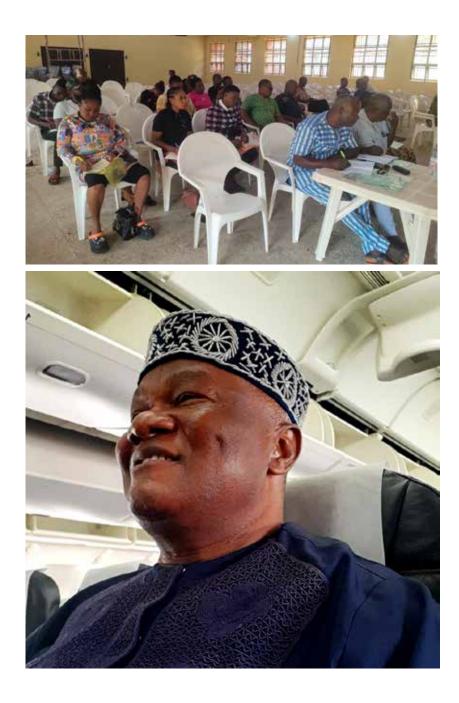


4. Re-engagement Of Idle Minds Via Productive Empowerments And Programs

One of my core focuses will be the re-engagement of idle minds in our community. Too many of our people, especially the youth, are without purpose or direction. To address this, we will implement empowering programs that provide valuable skills, foster creativity, and promote self-reliance. These programs will include vocational training, educational workshops, and community service initiatives. By offering opportunities for personal growth and development, we can help our residents unlock their potential, reduce idleness, and contribute meaningfully to obiuno's progress and prosperity

5. Ensure Transparent, Responsive And Responsible Leadership

I am committed to ensuring a leadership that is transparent, responsive, and responsible. Transparency will be at the heart of our actions, with open communication and regular updates on community projects and decisions. Responsible leadership means being accountable for our actions and working with integrity.





6. Enhance Our Political Consciousness, Upholding Socio-Cultural Heritage And Our Communal Values

Ensuring that Obiuno People understand their rights, responsibilities, and the importance of participating in community affairs. Alongside this, we will focus on upholding our rich socio-cultural heritage and communal values, which are the foundation of our identity. By organizing cultural events, discussions, and civic education programs, we will foster a greater sense of unity, pride, and responsibility within our community. Together, we can strengthen our collective heritage and ensure that our values continue to guide future generations.

12 III III

7. Investing On Healthcare Scheme.

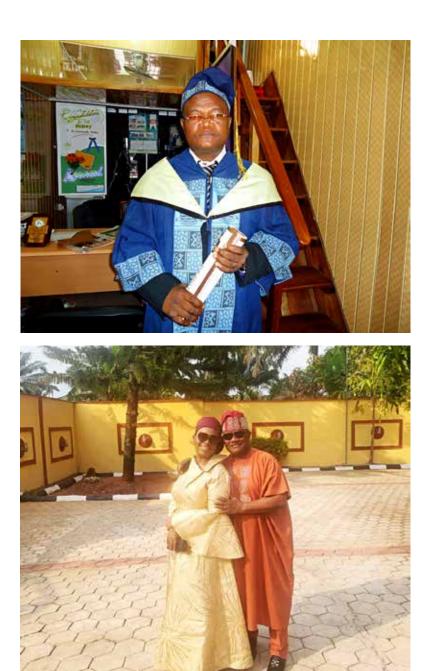
Access to quality primary healthcare is essential for the well-being of every member of this community. We Shall cooperate with the Ministry of Health to ensure our health center donated by the Engr Onuorah Nnabugwu is preserved maintained and profoundly utilized by our people



8. Reawaken Our Horizon On Education.

Education is the foundation for progress, and it is vital that we ensure every child and adult has access to quality learning opportunities. We will work to improve our local schools, offer skill-building programs and promote a culture of lifelong learning. By engaging families, wards, teachers and school, we can create an environment that supports academic excellence and personal growth. Together, we will empower our future generations and strengthen Obiuno through the power of education.

- **9.** Strive To Complete The Civic Center Project and Put It Into Proper Use
- **10.** Restoration of indefatigable bonding among the six families including our legitimate aliens that give us peace, respect and honor to our traditional heritage, not those ones giving us headaches and troubles....(Ndi Mbialumbialu nolu anyi ahu.)



- **11.** To Liaise with IDU leadership and other formal apparatus to adequately and efficiently manage all projects sited within our space and endeavour to attract more.
- **12.** To constantly carry out the program known as operation respect God
- **13.** Holistic reconciliation among stakeholders recognition and due respect for our past heroes and heroine, present benefactors and in depth search and identification of our political benefactors
- #. Resuscitation of the likes of OPM. (Obiuno Progressive Movement)





















Hon Bro Leonard Ogbonnia and his 2nd son Mmesoma Divenfavour at St Christopher University , Mowe















Hon Bro Leonard in 2013, at The Nigeria Customs Service School Gwagwarada Abuja, presenting a summary paper after a 3 day course on Single window policy with the present Controller General of Customs keenly and enthusiastically listening

















Hon Bro Leonard Ogbonnia at the National Assembly for public hearing in the defence of the bill to establish Nigeria Peace Corp.

The Church, As Patners of Progress















Hon Bro Leonard Ogbonnia Lithraco active and immeasurable participation in the funeral of the Hero of our time Chief Ikemba Odumegwu Ojukwu.









THE WORD OF EXHORTATION, OUR SPIRITUAL FOOD BY HON BRO LEO



THEME: SYNERGY & SOLIDARITY ARE SINE QUA NON FOR A PEOPLE'S SUCCESS.

TEXT FROM EXODUS 17:8-16.

One time in the history of Israelis, the Amalekites came and attacked the Israelites at Rephidim. Moses the Leader and the Chief Priest commanded Joshua to pick some men and go to fight the Amalekites while Moses, Caleb and Hur would be on the hill interceding for the success of the battle as God has instructed Moses.

Record had it that though Joshua and his men were fighting gallantly in the field, yet victory was through the INSTRUMENTALITY of SYNERGY. Moses the Leader and the spiritual leader's intercesory prayer availed much but that wouldn't have been possible if Caleb and Hur were not supportive to him.

The Bible says in Excess.17v11 that each time Moses arms were up Israelites won but when Moses was weak and his arms were down the Amalekites were winning. So in conclusion, it took the synergy of Joshua and his men + Prayers of Moses and support from Caleb and Hur to have Victory.

Given the above scenario therefore, you will agree with me that I am right when I keep emphasizing on the importance, or better put, the indispensibility of Synergy and solidarity for our Community Obiuno to remain an epitome and Quintessence of progressive, developing modern Community that can be emulated by others.

I therefore humbly and passionately implore all to recharge and renew our sacrificial spirits and put into work our 3 Ts; Talent, Time and Treasure and with fear of God , Obiuno shall be a better place to live, it shall remain the Giant of Igboukwu Yes, it is possible, it is doable and we can do it. St Paul says in Phi.4v13; I can do all things through Christ who strengthens me.

Mtt19v26, Lk1v37, Zechariah 4v6,.... with man it might be impossible but with God all things are possible, there is nothing too difficult for God to do

Let's therefore do the little we can and live the rest to God who shall perfect all that He has started.

Lord, in you alone we thrust and we are convinced with no iota of doubt that our help will always come from you the maker of heaven and earth.Ps.121v1

















During the 2019 electoral campaign for the Federal House of Representative, Amuwo Odofin Federal Constituency which our brother Hon Bro Leonard Ogbonnia Lithraco won but became a victim of Nigeria factor.....Mega Corruption and Obnoxious Electoral Malpractices.

















FELICITATIONS



We felicitate with the new Chairman of Obiuno Development Union (IDU) Hon. Bro Leonard I. Ogbonnia (Nwaezefunamba) and his team as he takes up the leadership of this great community for the next 4 years to the next level.

We have so much trust and confidence in you that your leadership would transform the landscape of Obiuno to something monumental.

We pray for God's guidance and favour to lead your path to greatness.

Dr Ekene & Apostle Uche Okoye



Your Creative Media Partner







(NWAEZEFUNAMBA)

OBIUNO, THE PACESETTER. A COMMUNITY, SYNONY-MOUS WITH DECORUM, TRANQUILLITY & DEVELOPMENT OUR UNANIMOUS ASPIRATIONS FOR THE NEXT LEVEL. PRESENTED TO THE PHYLOSOPHICAL GREAT PEOPLE OF OBIUNO, THE ANCIENT KINGDOM BY THE NEW ODU SERVICE TEAM ABLY LED BY

> HON. BRO. LEONARD I. OGBONNIA (NWAEZEFUNAMBA)



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